

# FORM 7-21SUMM-R

## Tabulation A

### 2004

(7-03)

#### DISTRICT SUMMARY OF REPORTING AND DECLARATION FORMS

##### TABULATION A of Individual and Entity Reporting Forms (Forms 7-2190, 7-2190EZ, and 7-2191)

1. District Name:

2. Region:

3. Page \_\_\_\_ of \_\_\_\_

Do not use this form after December 31, 2004. Type or print in ink. Date and initial crossouts and corrections. Visit [www.usbr.gov/rra](http://www.usbr.gov/rra) for more information.4. LANDHOLDINGS OF (choose only one): ☐ 40 through 160 ☐ Over 160 through 320 ☐ Over 320

| 5.   | (a)<br>Landholder Name      | (b)<br>Multidistrict  | (c)<br>Acreage* Directly<br>Owned in<br>This District | (d)<br>Acreage* Directly<br>Leased FROM<br>Other Parties<br>in This District | (e)<br>Excess Acreage<br>in This District | (f)<br>Full-Cost Acreage*<br>In This District |
|------|-----------------------------|-----------------------|---|--|---|---|
| (1)  |                             |                       |   |  |   |   |
| (2)  |                             |                       |   |  |   |   |
| (3)  |                             |                       |   |  |   |   |
| (4)  |                             |                       |   |  |   |   |
| (5)  |                             |                       |   |  |   |   |
| (6)  |                             |                       |   |  |   |   |
| (7)  |                             |                       |   |  |   |   |
| (8)  |                             |                       |   |  |   |   |
| (9)  |                             |                       |   |  |   |   |
| (10) |                             |                       |   |  |   |   |
| (11) |                             |                       |   |  |   |   |
| (12) |                             |                       |   |  |   |   |
| (13) |                             |                       |   |  |   |   |
| (14) |                             |                       |   |  |   |   |
| (15) |                             |                       |   |  |   |   |
| (16) |                             |                       |   |  |   |   |
| (17) |                             |                       |   |  |   |   |
| (18) |                             |                       |   |  |   |   |
| (19) |                             |                       |   |  |   |   |
| (20) |                             |                       |   |  |   |   |
| 6.   | TOTAL NUMBER OF ACRES       |                       | (a)   | (b)  | (c)                                       | (d)   |
| 7.   | TOTAL NUMBER OF LANDHOLDERS | (a)<br>[on this page] | (b)   | (c)  | (d)                                       | (e)   |

\*Irrigable and/or irrigation acres.